

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: Jul-20

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

1100	lo I. Honculada Jeffrey I. Honculada	
Rotary Club of: Area C	lub President Club Secretary	

А.	SUMMARY	OF CLUB AC						st 08, 2020
ies	DATE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:							
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
÷	09-Jul-20	13						Lime & Zest Kitchen
ac								
	16-Jul-20	15						Zoom Virtual Meeting
two	30-Jul-20	8						Zoom Virtual Meeting
st								
eas								
-								
at								
ve								
hav								
th								
S								
mus								
Club								
S	27-Jul-20						8	Zoom Virtual Meeting

## B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	22	Existing Honorary Members:			
No. Of Dropped Members Restored:		Add: New Honorary Members:			
No. Of Active Members Dropped:		Total Honorary Members: 0			
Month-end Total Members per MyRotary	22				
(Excluding Honorav Members):	22				
Name of New Rotarians		Classification:	Name of Sponsoring Rotarian		
1					
2					
3					
4	1				
5	1				

## Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email A	ddress: <a href="mailto:com">chiling: chiling: c</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email A	ddress: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625
	Postal Address: Office of the District Governor		
	c/o Roadway Inn		
	Km 4, JP. Laurel Ave		
	Bajada, 8000 Davao City		
	444 4 11	10 (11)	

A Copy of this report has been Furnished to: Certified True & 0 Correct: tested by: lo I. Honculada Teresita Muriel Corvera-Si Honculado Roń Ćar Jef Club Secretary Club President Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 <u>Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.</u>

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.